



Harcourt Wood Memorial Established 1902



HOURS:
MON.-WED. 9 AM-8 PM
THURS. 9 AM-6 PM
FRI. 9 AM-5 PM
SAT. 9 AM-2 PM

Registration for all Summer Clubs begins June 4. Membership to **Libraries Rock!** Summer Clubs runs from June 18 through August 10. Join the fun - participation prizes, raffles, closing celebration, and more!

For more details visit
<https://www.thegreatgive.org/organizations/derby-public-library>

Support Our Campaign!



DERBY Public Library



Grow Your Own Neighborhood Community Garden comes to Derby Public Library!



The Derby Public Library is proud to partner with Valley United Way to build a garden in our neighborhood! Valley United Way has long been an integral part of food solutions in the Valley. One of Valley United Way's responses is their "Grow Your Own" program which locates neighborhood community gardens in areas where residents might be challenged with transportation, financial resources and access to healthy food. The Library is excited to be one of seven new garden locations this year! Each location is unique and will cater to that specific neighborhood community and population.

The City of Derby and the Library's Board of Directors approved the use of the back corner of our lot where raised beds, built by Emmett O'Brien Technical High School students, will be placed, filled with dirt by neighbors and volunteers, plants chosen by neighbors and planted by neighbors and volunteers, and watered, weeded, cared for by the neighborhood and then harvested by the residents in that neighborhood. The hope is that Valley residents will be able to preserve the fresh food year-round.

This free program offers not only the resources to create a garden, but also training on nutrition, cooking, and canning. So watch for Valley United Way volunteers, in and around the neighborhood in the next few weeks, inviting you to "dig in the dirt"! For more information, Valley United Way's website at www.valleyunitedway.org/grow-your-own, the Library's at www.derbypubliclibrary.org or call the Reference Desk at 203-736-1482.

From the Desk of the Director:

Nicole B. Cignoli

This year the Derby Public Library will be participating in *The Great Give*®, a 36-hour online giving event on May 1-2 to raise money for nonprofits in the New Haven area. This is a community-wide online giving event supported by The Community Foundation for Greater New Haven.

We hope you can help us be successful this year to support our mission, to be a free source of education, technology, entertainment, and socialization for all, no matter one's age, educational background or financial status. Prizes are awarded to those organizations with the greatest number of donations or new donations. Support Derby Public Library during #GiveGreater on May 1, 2018. Learn more at <https://www.thegreatgive.org/organizations/derby-public-library>

Another way you can support the Library is through *The Valley Gives Back*™. Adding a valued charity to your estate plan could be the lasting legacy that tells future generations what causes matter to you. With a planned give through *The Valley Gives Back*™, you have the power to impact the Library and the Valley Community today or endowed in perpetuity to meet the changing needs of tomorrow. There are countless ways for you to make a difference without affecting your current lifestyle. For more information visit <http://valleygivesback.plannedgiving.org/> or contact me to discuss how planned giving can work for you and the Library.

Derby Public Library Annual Scholarship Prize

The Derby Public Library is now accepting submissions for its Annual Scholarship Prize of \$500. It is open to all high school seniors living in Derby who are planning to further their education, regardless of where they go to school. The Library Board of Directors will choose the winner based on an essay explaining the role of libraries in their life. The award will be presented at the Library Board of Directors meeting on June 20. In addition to the monetary prize, the winner's name will be added to the Scholarship Prize Plaque located in the Young Adult Department. High School Seniors may submit their entry directly to the Library Director now through Thursday, May 24. For more information, stop by the Library at 313 Elizabeth St. or call 203 736-1482.



Harcourt Wood

Birthday Celebration June 19th





May 13th

May 2018



Reoccurring Programs in May

Registration is requested for all programs. **Lunchtime Book Discussions, Resume "Right-ing", Silver Sluggers & Tech Time** are on a drop-in basis

MONDAYS:

5/7, 5/14 10:00 am **Family Place - 1,2,3 Grow With Me!** (ages 1-3). Siblings welcome. Each week features puzzles, books, blocks, a craft, dramatic play & more followed by a story & rhymes.

WEDNESDAYS:

5/2 6:30 pm **Resume "Right-ing"** session. Participants can either start from scratch or bring copies of their existing resumes and cover letters for review and optimizing.

5/2, 5/9, 5/16, 5/23, 5/30 9:30 am **Baby Steps** (birth - 12 mo.) Come play, learn & grow. Interactive program fosters developmental & social skills.

10:30 am **Time for Twos** (24-36 mo.) Stories, songs, finger plays and a simple craft for toddler and parent(s). Caregivers welcome.

5/2, 5/9, 5/16, 5/23, 5/30 1:00 pm **Wednesday Movie Matinees** (18+). Newly released DVDs will be shown and light snacks offered.

6:00 pm - 7:30 pm **YA Wednesdays** (ages 12-17) PS4, Nintendo Wii, board games, & Legos. Light refreshments provided.

5/16 6:30 pm **Tech Time: Bring All Your Tech-Related Questions!**

5/30 12:30 pm **Lunchtime Book Discussion, *The Nightingale*** by Kristin Hannah. Discussions are held on the last Wednesday of the month and are free and open to the public. Multiple copies of the book will be available at the circulation desk. Drop-ins are welcome. No registration required. Contact Reference Desk for more information: 203-736-1482.

THURSDAYS:

5/3, 5/10, 5/17, 5/31 10:00 am **Wonderful Ones** (13-24 mo.) Interactive class featuring stories, songs, rhymes and musical instruments.

5/3, 5/10, 5/17, 5/25 (FRIDAY), 5/31 10:00 am **Silver Sluggers** with Rich Marazzi. Join the Silver Sluggers for trivia contests, videos and more.

5/17 10:00 am **Tech Time: Bring All Your Tech-Related Questions!**

FRIDAYS:

5/4, 5/11, 5/18, 5/25 10:00 am **STEAM Ahead!** (ages 3-5) Preschool program is a blend of story time and hands-on activities exploring the world of science, technology, engineering, art and math. Interactive experiments.



Library will be closed for staff training, Thursday, May 24, 9-12pm.

May 26 – May 28 Closed in Observance of Memorial Day.



Summer Kid's Club



Children ages 2-11 are invited to participate in our Summer Kid's Club with registration beginning June 4. Upon registration, kids will design and color their own vinyl album or cover to add to our jukebox display board! Library bingo cards may be picked up starting June 18. Each card is filled with age/reading level activities and challenges to be completed throughout the summer. Whenever a traditional "bingo" is accomplished, stop by the Children's Room to have your card stamped and receive an incentive. Books are among the weekly prizes awarded to participants. Let's make our **Library Rock** this summer!

Special Events

(Registration is requested for all Special Events.)

5-SATURDAY: 10:30 am - 11:30 am **Mother's Day Craft Workshop** (ages 3-11). Make a special gift and card for mom's special day.

8-TUESDAY: 9:30 am **AARP Driver Safety Class** (50+). Participants learn how to drive more defensively & may save up to 10% on present auto liability insurance. Cost: \$15 AARP members/\$20 Non-members.

1:30 pm **Tunes-n-Tales with Mother Goose** (ages 2-5). Rhythms & rhymes, stories, music & a craft.

11-FRIDAY: 10:30 am **Cooking Demo: Spring Brunch Menu** (18+) presented by Stacey Ference/Savour Catering.

14-MONDAY: 6:30 pm **Local Children's Author Visit w/Tammy Dicenso**. Featuring Toby in the book *Whatcha Lookin' At?*

15-TUESDAY: 6:30 pm **American Job Center Career Coach** presents *Create a Great Resume*. The workshop is free and open to the public. Learn what pitfalls to avoid & current standards and styles to make your resume stand out.

18-FRIDAY: 10:00 am - Noon **Musical Mondays** (ages 2-6) with Sandi Schuchmann. Interactive music & movement program.

1:00 pm - 3:00 pm **Watercolor Painting Workshop** (18+) with Rich DiCarlo. Create your own watercolor painting.

21-MONDAY: 10:00 am **S.T.E.M. Program/Construction Zone** (ages 4-11). Legos, Keva planks, interlocking blocks and more.

6:00 pm **YA Makerspace's Build a Better World** (ages 12-17). 3D doodle pens, 3D design/printing, Legos, & building kits.

22-TUESDAY: 4:00 pm

31-THURSDAY: 3:00 pm - 4:30 pm

June 17th



Happy Father's Day

June 2018

June 21st

first day of SUMMER!



Reoccurring Programs in June

Registration is requested for all programs. **Lunchtime Book Discussions, Resume "Right-ing", Silver Sluggers & Tech Time** are on a drop-in basis

MONDAYS:

6/4, 6/11, 6/18, 6/25 10:00 am **Family Place - 1,2,3 Grow With Me!** (ages 1-3). Siblings welcome. Each week features puzzles, books, blocks, a craft, dramatic play & more followed by a story & rhymes.

WEDNESDAYS:

6/6 6:30 pm **Resume "Right-ing"** session. Participants can either start from scratch or bring copies of their existing resumes and cover letters for review and optimizing.

6/8 9:30 am **Baby Steps** (birth - 12 mo.) Come play, learn & grow. Interactive program fosters developmental & social skills.

10:30 am **Time for Twos** (24-36 mo.) Stories, songs, finger plays and a simple craft for toddler and parent(s). Caregivers welcome.

6/6, 6/13, 6/20, 6/27 1:00 pm **Wednesday Movie Matinees** (18+). Newly released DVDs will be shown and light snacks offered.

6:00 pm - 7:30 pm **YA Wednesdays** (ages 12-17) PS4, Nintendo Wii, board games, & Legos. Light refreshments provided.

6/20, 6/27 10:00 pm **Toddler Time** (ages 1-2). Caregivers & toddlers join in with finger plays, songs, movement, stories & rhymes.

6/20 6:30 pm **Tech Time: Bring All Your Tech-Related Questions!**

6/27 12:30 pm **Lunchtime Book Discussion, *Small Great Things*** by Jodi Picoult. Discussions are held on the last Wednesday of the month and are free and open to the public. Multiple copies of the book will be available at the circulation desk. Drop-ins are welcome. No registration required. Contact Reference Desk for more information: 203-736-1482



THURSDAYS:

6/7 10:00 am **Wonderful Ones** (13-24 mo.) Interactive class featuring stories, songs, rhymes and musical instruments.

6/21 10:00 am **Tech Time: Bring All Your Tech-Related Questions!**

6/7, 6/14, 6/21, 6/28 10:00 am **Silver Sluggers** with Rich Marazzi. Join the Silver Sluggers for trivia contests, videos and more.

6/21, 6/28 10:00 **Crafty Kids** (ages 4-11). Explore your creativity with a different art or craft project each class. Materials supplied. Snacks will be provided.



FRIDAYS:

6/1, 6/8, 6/15, 6/22, 6/29 10:00 am **STEAM Ahead!** (ages 3-5) Preschool program is a blend of story time and hands-on activities exploring the world of science, technology, engineering, art and math. Interactive experiments.

Teen Summer Club

On Wednesday, June 20, the Derby Public Library invites young adults ages 12 to 17 to the 6 p.m. kickoff of 2018's Teen Summer Club. This year's theme is "*Libraries Rock!*" encouraging teens to engage in Maker Space creative outlets Thursdays from 3 p.m. to 4:30 p.m., & Game Night activities on Wednesdays from 6 p.m. to 7:30 p.m. Registration begins June 4 & continues through July 13. Teen club members will earn credit for each event attended. Participation at two club events & completing a book review will earn members a \$20 gift card from the Connecticut Sports Center. A grand prize winner will be drawn at the club's finale Pizza Party August 9. For more information, stop by the Library at 313 Elizabeth St., call 203.736.1482, or visit www.derbypubliclibrary.org.



Special Events

(Registration is requested for all Special Events.)

4-MONDAY: 6:30 pm **Breaking into the Biz! Workshop** (ages 12+) presented by Kathryn Shasha, actress/director/producer.

5-TUESDAY: 6:30 pm **Get Ready for Summer!** (18+) with fitness expert and motivational speaker Marjan Sattarpour.

11-MONDAY: 10:00 am **Musical Mondays** (ages 2-6) with Sandi Schuchmann. Interactive music & movement program.

15-FRIDAY: 10:00 am - Noon **American Job Center Career Coach** presents *Job Search Assistance*. The workshop is free & open to the public. Learn where to look for jobs, how to get the job you want & how to search on the internet.

1:00 pm - 3:00 pm

19-TUESDAY: 1:00 pm - 7:00 pm **Harcourt Wood's Birthday Celebration**. All welcomed for birthday cake & learn about the Library's history.

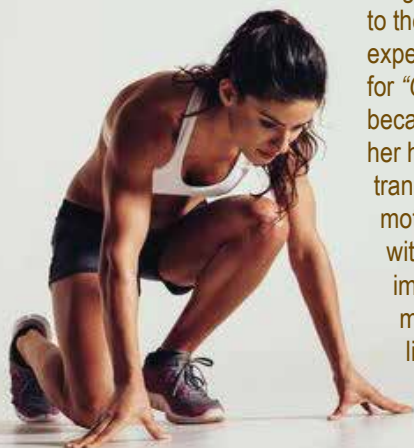
21-THURSDAY: 3:00 pm - 4:30 pm **YA Makerspace's Build a Better World** (ages 12-17). 3D doodle pens, 3D design/printing, Legos, & building kits.

28-THURSDAY: 10:00 am **S.T.E.M. Program/Taking Flight** (ages 4-11). Create your own paper airplane & test run outdoors.

3:00 pm - 4:30 pm **YA Makerspace's Build a Better World** (ages 12-17). 3D doodle pens, 3D design/printing, Legos, & building kits.

29-FRIDAY: 11:00 am **Summer Kids Club Kicks Off** (ages 3+) with Al DeCant & his interactive music program. *Libraries Rock!*

Get Ready for Summer! with Marjan Sattarpour at Derby Public Library



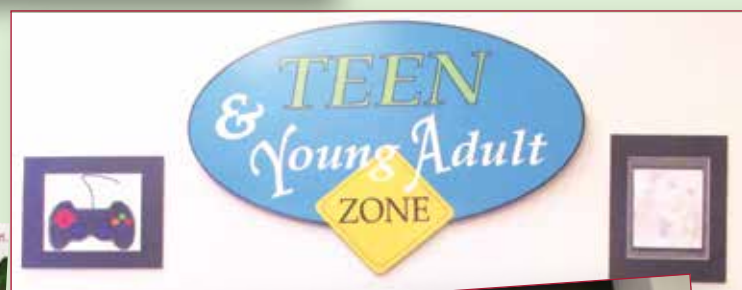
On Tuesday, June 5, 6:30 p.m., Derby Public Library's Meeting Room. What is the BEST way to start a diet and get your summer body ready? How can you change your lifestyle and lose weight simply and effectively? Learn the answers to these questions and more on as we host fitness expert and motivational speaker Marjan Sattarpour for "Get Ready for Summer!" In 2013, Marjan became determined to lose weight and improve her health. She documented her incredible transformation on social media, attracting and motivating hundreds of followers. She will share with you her passion about the way fitness improved her life, the secret to finding intrinsic motivation, weight loss tips that will change your life forever, and much more. Space is limited so registration is required beginning May 7 online or by calling the Reference Desk at 203-736-1482.



Many thanks to Derby High School Art teacher Ms. Tracie Bolack for her advocacy & devotion to our national celebration of **Youth Art Month!** This year's Teen Zone display was again enthusiastically received! But alas we must bid Tracie continued success in her teaching career & beyond as she departs the state at completion of this school year. She wore many hats at DHS & her talents will be profoundly missed by students & staff alike. *Best wishes Tracie!*

Staff Picks

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|-------------------|--|
| Nicole Cignoli | <i>When They Call You a Terrorist: A Black Lives Matter Memoir</i> by Patsisse Kahn-Cullors |
| Sue Sherman | <i>Waiting for Wings</i> by Lois Ehlert (Children's Room) |
| Kathy Wilson | <i>The Nightingale</i> by Kristin Hannah |
| Mary Householder | <i>I've Got My Eyes on You</i> by Mary Higgins Clark |
| Lorraine Piazza | <i>The River House</i> by Carla Neggers |
| Carmela Donorfrio | <i>The Stinky Cheese Man and Other Fairly Stupid Tales</i> by Jon Scieszka (Children's Room) |
| Tony Delos | <i>Salt to the Sea</i> by Ruta Sepetys (Young Adult) |
| Brian Karkut | <i>Norma No Friends</i> by Paula Metcalf (Children's Room) |
| Andrew Bisaccia | <i>Iphigeneia at Aulis</i> by Euripides |
| Christine Boulay | <i>The Clock</i> by James Collier |



Summer Reading Club for Adults June 18 through August 10

The Derby Public Library will once again be running a Summer Reading Club for adults ages 18 and over. This year the theme is *Libraries Rock!* The club will begin on June 18 and run through August 10. As participants read books of their choice, they will be asked to anonymously complete a very brief review form to share with fellow readers. Readers will have the option of doing this either online by using LitKeeper, or the more traditional hand written way. These reviews will be posted and shared. Readers will receive a participation prize after they submit their first review. Weekly raffles will be held for all readers sharing for each particular week. All participants will be invited to a final summer celebration on Monday, August 13 at 6:30 PM. Registration begins June 4 online or by calling the Reference Desk at 203-736-1482.

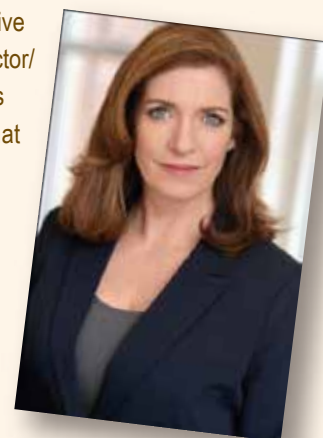
Breaking into the Biz! Workshop

On Monday, June 4, 6:30 p.m., Derby Public Library's Meeting Room. Have you ever been curious as to what it takes to become an actor?

Does your child have talent and you want to give them an opportunity to be seen? Actress/Director/Producer Kathryn Shasha shares her 20 years experience in this informative workshop on what it takes to break into the business of acting without breaking your wallet. Participants will:

- Gain a basic understanding of the business
- Learn to avoid the scams
- Learn what tools are truly necessary to become a working actor.

For ages 12 yrs. and over (Under 18 must be accompanied by an adult). Space is limited so registration is required beginning May 7 online or by calling the Reference Desk at 203-736-1482.



Kathryn Shasha